

Susan Leong

Monash University Malaysia School of Arts & Social Sciences October 2018 Mobility, Sovereignty & Social Imaginaries: Reshaping Socio-technological Relationships





https://www.muddyrace.co.u k/race-reviews/thousandswolves-howling-mud-winterwolf-run-review/ How are new media reshaping whole aspects of contemporary societies?

Socio-technological relationship

"Technology ... is, in general, the organization of knowledge, people, and things to accomplish specific practical goals".

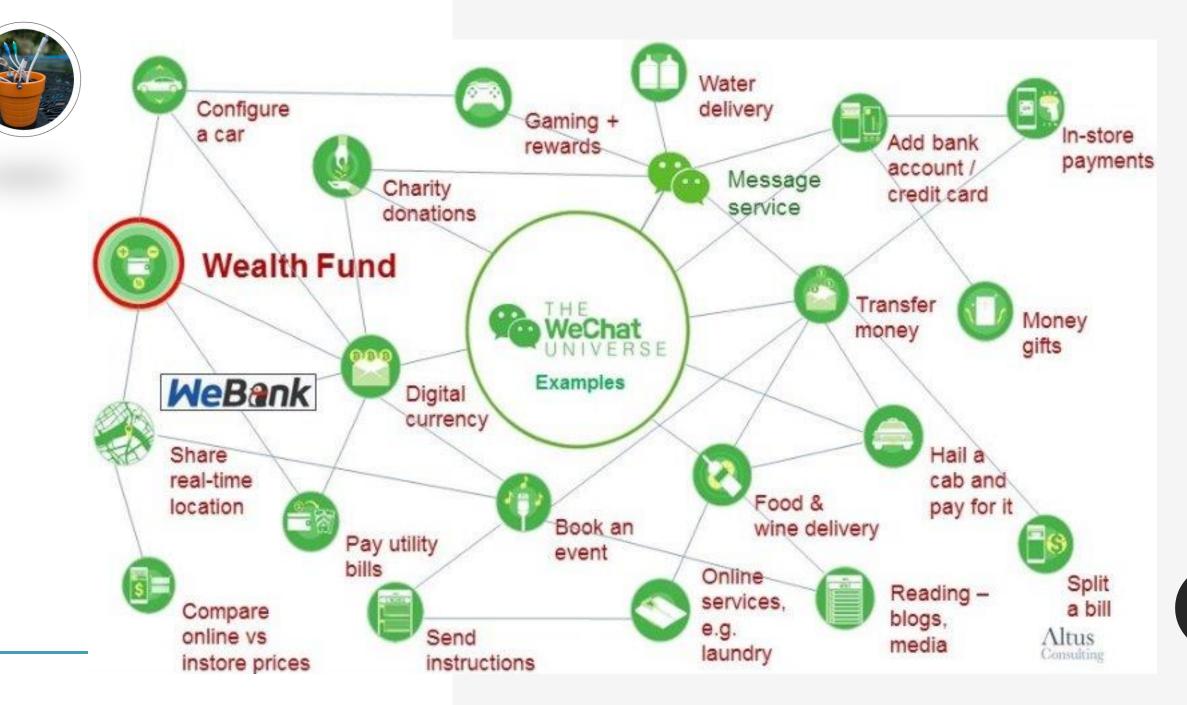
(Morton Winston 2003: 1)











How have new media changed societies?

How have societies changed new media?

X + Y = Z society + new media = change

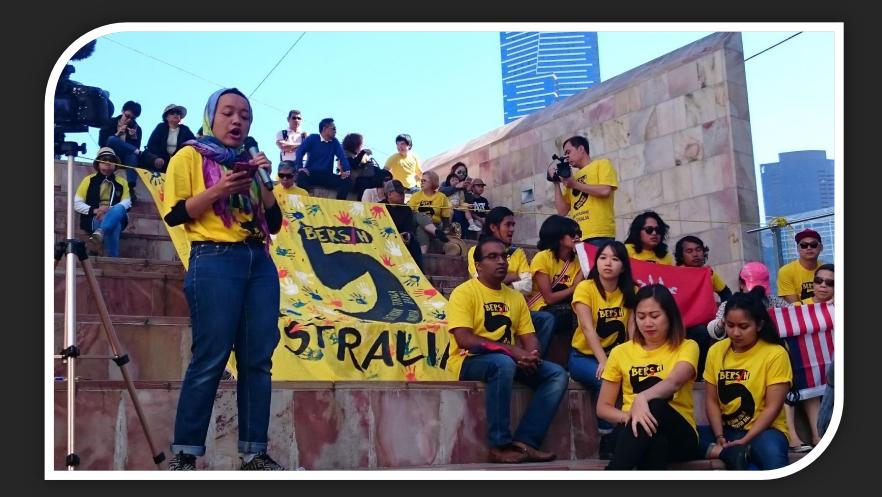
bersih

free & fair elections





diaspora advocacy





bersih 5, 2016

Sovereignty Extended



Bersih 4, 2015

Inside back page of Australian passport

The Governor-General of the Commonwealth of Australia, being the representative in Australia of Her Majesty Queen Elizabeth the Second, requests all those whom it may concern to allow the bearer to pass freely without let or hindrance and to afford him or her every assistance and protection of which he or she may stand in need.





Right now there are Malaysians who are on

Right now there are Malaysians checking their FB every few minutes as they work behind the scenes to match up drivers with passengers, runners with delivery drivers, students with sponsors. And all done without any form of monetary compensation.

Right now, there are Malaysians living overseas who are upset and staring at their ballot envelopes which just arrived this morning - too late to return them to Malaysia.

Right now, Malaysians are sharing information on how to properly cast their vote, or buying plastic gloves to share so no one smudges and possibly invalidates their vote, just so that every vote is accounted for and counted.

Right now, Malaysians are rising up to be counted. By the thousands.

And if that doesn't make you proud to be Malaysian, I don't know what will.

#JomBalikUndi #IniKaliLah #GE14 #MakeADifference #GetRidofBN #ProudToBeMalaysian



"The number of Malaysians voting overseas is less than 0.1% of the population. It won't change any result. Don't get excited (over) it".

> Nur Jazlan Mohamed, Caretaker Deputy Home Minister, General Elections 2018

Postal Ballot Collection Exercise



I am not alone!

🕒 🗊 📶 68% 🗖 12:54 pm n.facebook.com 68 - <mark>9+</mark> ... Hi everyone. mine is scheduled to arrive on the 8th May but I will try calling the depot tomorrow. I was so upset when i receive the message on the 2nd May and felt It is so unfair but when i notice this group on FB, I feel hope and Malaysians doing what they are best in adversity, which is to

come together and help one another for the

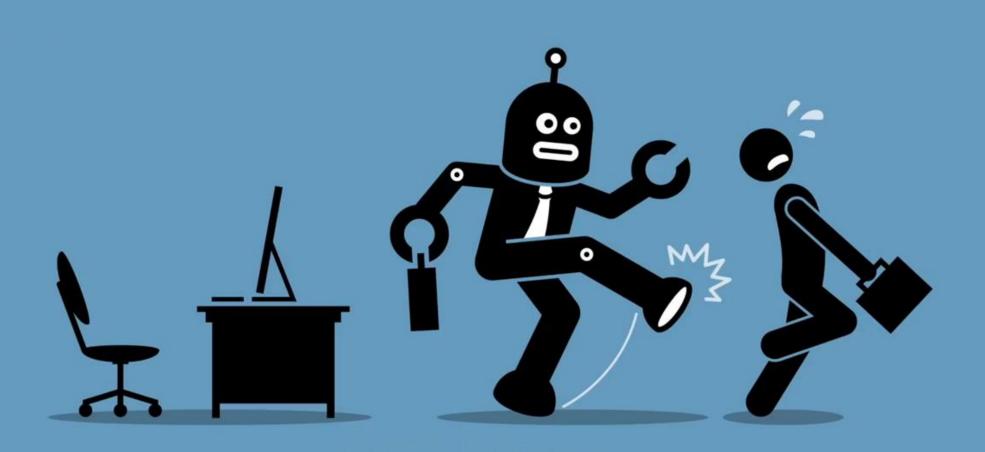
to know I am not alone!

better good ! Bravo team Perth!! feel encouraged

1010110101010 OTOOOTOTOTOTAN Contraction of the second seco <u>דרסינסינסינסינסינסינסינסינסינסינסינ</u> Data Mobility **TTOTOOTO** TODTOOOTOTT 170303003000000 C.C.C. TDIDIDIDIDIDI 101 Juliana **JOJOJOMIA** VICTORON V

Storing cloud data away from prying eyes

How cloud storage providers are tackling the challenge of data sovereignty in Australia and New Zealand



Inevitable?

Let's think about this

Where to start?

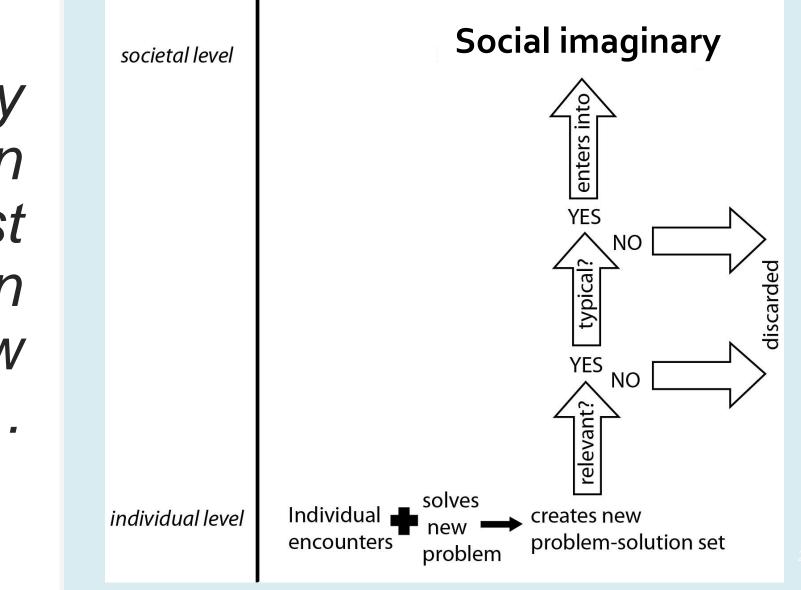
Social Imaginary

'a loosely co-ordinated body of significations that enables our social acts and practices by making sense of them'.

(Leong 2014: 16)

24

Each society is distinguished by its social imaginary Every social imaginary is distinct from another because the significations that matter in one social milieu may not matter to another or perhaps, not in the same way.



(Leong 2014: 26)

Every signification was first a solution to a new problem...

In other words ...

Significations are added to a society's social imaginary only when they are deemed:

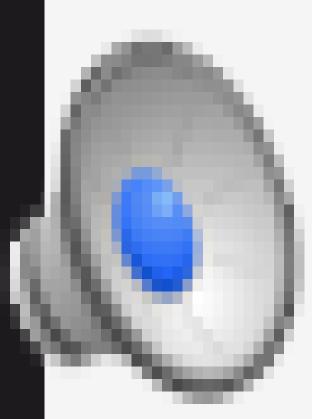
- Typical
- Relevant

to that specific social milieu

Warning:

The following content contains mildly foul language, sarcasm & humour.

If you are likely to be offended...



https://www.youtube.com/watch?v=v4s-mBV1Uo4

We arrive at them ... collectively None of our social acts, practices, norms, taboos or conventions are inevitable

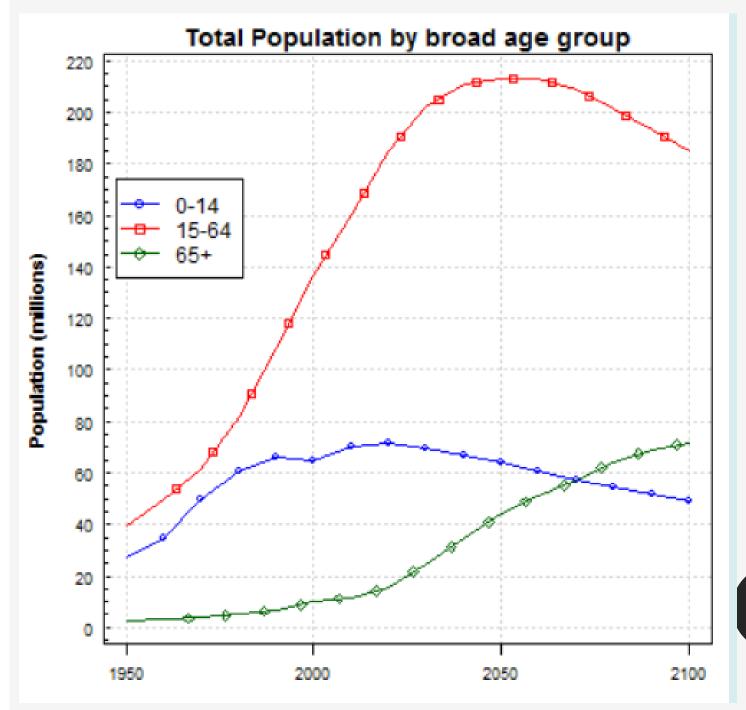
Southeast Asia's 330 million internet users are set to grow to 480 million users in 2020

INTERNET USERS

Indonesia	2015 F
Philippines	2015 FI 55 MILLION 2020 F 93 MILLION
Vietnam	2015 H =
Thailand	2015 F I 38 MILLION 2020 F
Malaysia	2015 F 22 MILLION 2020 FI 28 MILLION
Singapore	2015 H 5 MILLION 2020 H 6 MILLION

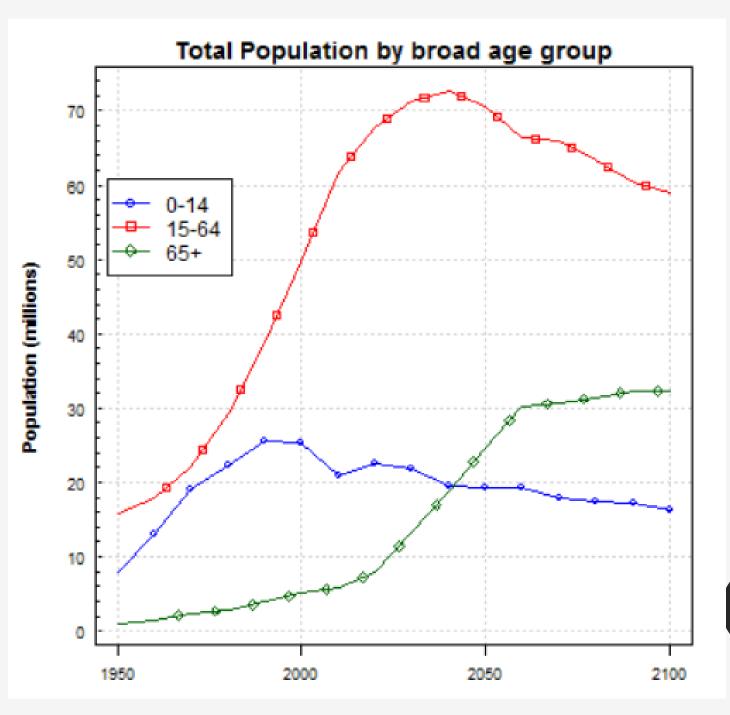
Population of Indonesia

United Nations Population Division



https://population.un.org/wpp/Graphs/DemographicProfiles/

Population of Vietnam



United Nations Population Division

https://population.un.org/wpp/Graphs/DemographicProfiles/

Population of Malaysia

Total Population by broad age group 25 0-14 20 15-64 Population (millions) 65+ 15 10 5 0 1950 2050 2100 2000

United Nations Population Division

https://population.un.org/wpp/Graphs/DemographicProfiles/

COUNTRY

TIME



Thailand **Philippines** Indonesia Malaysia Singapore Vietnam

9 hours 38 mins

9 hours 29 mins



8 hours 21 mins

7 hours 9 mins

6 hours 52 mins



Users in the region spend an average of 3.6 hours a day on the internet through their mobile phones

Reimagining

socio-technological relationships

36

Internet Governance

Currently, the Internet is loosely governed based on the multi-stakeholder model and is focused on the rights of the individual

Internet Sovereignty

Some countries argue that the Internet should be governed by states and focused on the interests of the nation

Internet Sovereignty

"Countries should respect each other's right to choose their own path of cyber development, model of cyber-regulation and Internet public policies, and participate in international cyberspace governance on an equal footing.

No country should pursue cyber hegemony, interfere in other countries' internal affairs, or engage in, condone or support cyber activities that undermine other countries' national security".

International Strategy of Cooperation on Cyberspace, 2017

39





Ξ

Blockchain Data Storage and Monetization

Datum is designed for innovators who empower individuals.





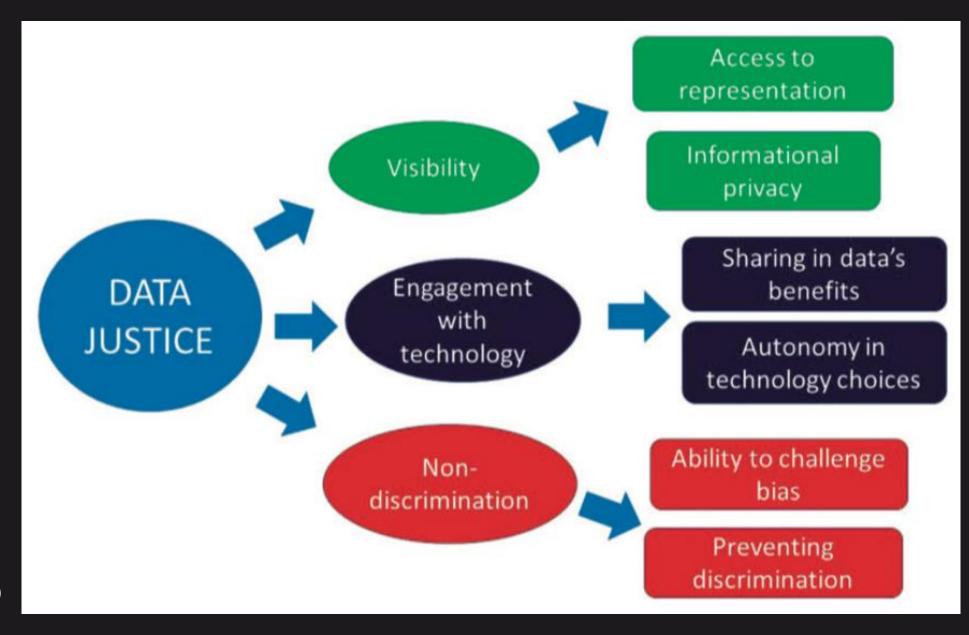
Get a Solid POD and Identity

Solid is decentralized, so there is no central place to "signup". Instead, you can register an identity and get a POD on a Solid server, anywhere in the world. You can even stand up your

own!

https://solid.inrupt.com/

3 Pillars of Data Justice



(L. Taylor 2017: 9)

"You will measure the things that matter & conversely, what you measure is what you make"

> *Genevieve Bell The Future of AI 16 Oct 2018, WIRED25*

How new media (re)shapes societies will be determined by what, and how, we think of 'the good life' and the values we embed within it.



Susan Leong

Monash University Malaysia School of Arts & Social Sciences

Terima Kasih!



Feedback, comments & queries

Talk to me later?

OK, you can find me at: susan.leong@monash.edu